**Superintendent/Executive Regional Directors**

**Weekly Team Meeting**

**November 14, 2013**

**8:00-9:00 AM**

**Guiding Question:** How do we become a Professional Learning Community (PLC) as we meet the five district goals and implement the 21st Century Model of Education?

**Long-term targets:**

* Be a professional learning community (PLC) by consistently and fully implementing PLC procedures and structures throughout the district
* Meet the five District goals
* Implement the MCPS 21st Century Model of Education
* Integrate the Montana Common Core State Standards in English Language Arts and mathematics across the district
* Collaborate with UM and other community stakeholders to implement goals of SHAPE P-20 grant

**Short-term targets for this meeting:**

* One Item Agenda - Transition

**Roles for this meeting:**

* **Facilitator/Time Keeper** - Mark
* **Agenda Setter**/**Note taker** - Heather
* **Reading** - Karen

**AGENDA**

|  |  |
| --- | --- |
| **TIME** | **ACTIVITY** |
| **8:00-8:05** | Review and revise agenda |
| **8:05-8:15** | Reading |
| **8:15-9:00** | Transition discussion  Addressed at Monday meeting (6am) |
| **9:00-9:20** | Address other items not on agenda  UM/MCPS collaboration on Fostering Principals as Agents of Change (SHAPE P20)   * Get ERDs/Mark/Webb/Roberta together to review draft strategic plan (early December) * Try to arrange Jan 13th (2-5pm) meeting to go over MCPS strategic plan with UM partners (Roberta Evans, Trent Atkins, John Matt, UM others; Sup, ERDs, Mark, Roberta, Webb) – how do we foster our leaders and future leaders to be able to meet our strategic plan? * Global Gateway initiative (Mark represented MCPS) – appreciative of partnership with MCPS (IB, DLI, study abroad opportunities, MUN, UM international students have children in our schools, American Indian student center)   January 9th Status Report/Strategic Plan presentation to the Board   * 5-10 major accomplishments that we are excited to share in our region   Monitor the drop out rate, we must increase the graduation rate |
| **9:20-9:25** | Conclude meeting with a summary and determine items for next meeting agenda |
| **9:25-9:30** | Plus/Delta   * What went well? What might we do differently? * How did we do with following our norms? |